

The public and press are welcome to attend.

Tel: 01507 613421

If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer on 01507 613421

Email: [lynda.eastwood@e-lindsey.gov.uk](mailto:lynda.eastwood@e-lindsey.gov.uk)

Website: [www.e-lindsey.gov.uk](http://www.e-lindsey.gov.uk)

Date: Wednesday, 9 October 2024

Dear Councillor,

### **Planning Policy Committee**

You are invited to attend a Meeting of the **Planning Policy Committee** to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** on **Thursday, 17th October, 2024** at **6.00 pm**, for the transaction of the business set out in the attached Agenda.

The public and the press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available or by attending the Meeting.

Yours sincerely



Robert Barlow  
Chief Executive

#### **Conservative**

Councillors Tom Ashton (Chairman), Alex Hall, Daniel McNally, Paul Rickett and Terry Taylor

#### **Independent Group**

Councillors Terry Aldridge (Vice-Chairman), Travis Hesketh, Daniel Simpson and Ruchira Yarsley

#### **Labour**

Councillors Roger Dawson and David Hall

#### **Skegness Urban District Society (SUDS)**

Councillor Mark Dannatt

**PLANNING POLICY COMMITTEE AGENDA**  
**Thursday, 17 October 2024**

<b>Item</b>	<b>Subject</b>	<b>Page No.</b>
1.	<b><u>APOLOGIES FOR ABSENCE:</u></b>	
2.	<b><u>DISCLOSURE OF INTERESTS (IF ANY):</u></b>	
3.	<b><u>MINUTES:</u></b> To confirm the Minutes of the Meeting held on 12 September 2024.	<b>1 - 12</b>
4.	<b><u>ACTIONS:</u></b> Actions from the previous Meeting(s).	<b>13 - 14</b>
5.	<b><u>PRESENTATION BY THE ENVIRONMENT AGENCY ON THE STATE OF THE COASTAL DEFENCES:</u></b> To receive a verbal update.	<b>Verbal Report</b>
6.	<b><u>DISCUSSION REGARDING AGENDA ITEMS AND FORMAT FOR FUTURE MEETINGS:</u></b> To receive a verbal update.	<b>Verbal Report</b>
7.	<b><u>DATE OF NEXT MEETING:</u></b> The programmed date for the next Meeting of this Committee will be 28 November 2024.	